

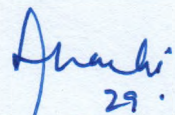
**GOVERNMENT OF MANIPUR  
DEPARTMENT OF SCIENCE & TECHNOLOGY: DIRECTORATE  
OLD LAMBULANE, IMPHAL, MANIPUR-795001**

**NOTIFICATION**

Imphal, the 29<sup>th</sup> December, 2025

No. 27/10/2025-IREP/DST: Applications are invited in the prescribed format from the Government Residential Schools/ Community Hostels/ Hostels of Colleges/University/ Institutes etc. for providing Solar Water Heater 200 (LPD) under the State Level Integrated Rural Energy Programme (IREP) for renewable energy-efficient devices for demonstration purposes.

The detailed guidelines and prescribed application format can be downloaded from this office website at [www.dst.mn.gov.in](http://www.dst.mn.gov.in) or obtained from the Directorate of Science & Technology, Old Lambulane, Imphal, Manipur. The last date for submission of applications is 30/01/2026. Applications may be submitted online or in person to the Directorate of Science & Technology, Imphal, Manipur.

  
29.12.2025

**(Chingakham Shachi)**

DIRECTOR (Sc. & Tech) Manipur

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**Not to be published:**

No. 27/10/2025-IREP/DST:

Imphal, the 29<sup>th</sup> December, 2025

Copy to:-

1. The Secretary (S&T), Govt. of Manipur.
2. The Director, Education (S), Govt. of Manipur.
3. The Editor, .....  
He is requested to publish this Notice in your esteemed daily as News item in public interest.
4. The Scientific Officer, DDO/HoO (DST), Manipur.
5. DST Notice Board.

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**APPLICATION FORM FOR PROVIDING SOLAR WATER HEATER 200 (LPD)  
Under Integrated Rural Energy Programme (IREP)**

To

The Director (Science & Technology)  
Manipur

Subject :- Submission of application for providing Solar Water Heater under IREP.

Madam,

With reference to DST Notice No. No. 27/10/2025-IREP/DST: dated 29/12/2025. I am to submit the application form in the prescribed format for providing Solar Water Heater 200 (LPD) under the Scheme of Integrated Rural Energy Programme (IREP). The details are as below:

- a) Name of School : .....
- b) Address: .....
- ..... c) Pin Code No. :.....
- d) Contact No. : ..... e) District.....
- f) Govt. recognized/ Registration No.:.....
- g) Total No. of students from Class .....to ..... : i)..... No. of boys.  
ii) ..... No. of girls.
- Total: .....
- h) No. of staff (Teaching & Non-Teaching) : .....
- : .....
- i) Whether hostels are separate for boys and girls : .....

Encl: As above.

Yours faithfully,

Signature of Head Master/Mistress: .....

Name :

Official Seal :